FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT AGENDA

Palmetto Club 17004 Dorman Road Lithia, Florida 33547

District Board of Supervisors Terrie Morrison Chairman

Bob Kneusel Vice Chairman
Kerri McDougald Assistant Secretary
Ruth Brown Assistant Secretary
Tom Avino Assistant Secretary

District Manager Eric Dailey Rizzetta & Company, Inc.

District CounselBiff Craine Petitt Worrell Craine Wolfe LLC

District Engineer Stephen Brletic JMT

All Cellular phones and pagers must be turned off during the meeting.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to Office advise at forty-eight the District least (48)hours before meeting/hearing/workshop by contacting the District Manager at 813-933-5571. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT DISTRICT OFFICE • 12750 CITRUS PARK LANE • SUITE 115 • TAMPA • FLORIDA • 33625

December 10, 2019

Board of Supervisors
Fishhawk Ranch Community
Development District

AGENDA

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Fishhawk Ranch Community Development District will be held on **Tuesday, December 17, 2019 at 6:30 p.m.** at the Fishhawk Palmetto Club located at 17004 Dorman Road, Lithia, Florida 33547. The following is the agenda for the meeting:

1.	CALL	_ TO ORDER		
2.	AUDI	AUDIENCE COMMENTS		
3.	F REPORTS			
	A.	Community Director		
		1. Operations ReportTab 1		
		2. Vandalism ReportTab 2		
	B.	Field Services Manager		
		1. Landscape Inspection ReportTab 3		
		2. Irrigation Inspection ReportTab 4		
		3. Consideration of Landscape & Irrigation ProposalsTab 5		
	C.	Pond Inspection ReportTab 6		
	D.	Tennis Club ReportTab 7		
	E.	District Engineer		
	_	1. District Engineer ReportTab 8		
	F.	District Counsel		
4	G.	District Manager		
4.		SENT AGENDA ITEMS/BUSINESS ADMINISTRATION		
	A.	Consideration of Minutes of the Regular		
	B.	Meeting held on October 22, 2019Tab 9 Consideration of Minutes of the Regular		
	ъ.	Meeting held on November 19, 2019Tab 10		
	C.	Consideration of Operation & Maintenance		
	Ο.	Expenditures for November 2019Tab 11		
	D.	Consideration of Operation & Maintenance		
	٥.	Expenditures for Palmetto Club November 2019Tab 12		
	E.	Consideration of Operation & Maintenance		
		Expenditures for Tennis Club November 2019Tab 13		
5.	BUSI	NESS ITEMS		
	A.	Consideration of Eastern Hillsborough Community		
		Band Request for Use of Park SquareTab 14		
	B.	Consideration of Proposals for Fitness		
		Center MaintenanceTab 15		

C.	Consideration of Finn Outdoor Proposal for	
	Heron Glen Trail Erosion Repair	Tab 16
D.	Ratification of Signal Restoration Services Contract	
	For Hawk Park Clubhouse Renovations	Tab 17
E.	Consideration of Signal Restoration Services Change	
	Orders for Hawk Park Clubhouse Renovations	Tab 18
F.	Consideration of Signal Restoration Proposal for	
	Osprey Clubhouse Men's Bathroom Remodel	Tab 19
G.	Consideration of Proposal to Replace Park	
	Square Tables	Tab 20
CHIDE	DVISOD DECLIESTS	

6. SUPERVISOR REQUESTS

7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 933-5571.

Sincerely,

Eric Dailey

Eric Dailey District Manager